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## **Campaign Finance Disclosure Statement** State of South Dakota

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S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report. Name of Committee: Rhoden for Senate Complete Street and Postal Address: 16868 St. Hwy 34 PO Box 12 Union Center, SD 57787 Name of Person Making Report: Sandy Rhoden **Daytime Phone Number:** 605-985-5461 **Evening Phone Number:** 605-985-5461 Email Address: lrhoden@gwtc.net If you are a candidate, what office are you seeking: SD State Senate If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. Type of Campaign Statement: Pre- election - General Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination The following verification must be completed before submitting report. VERIFICATION OF PERSON MAKING REPORT I, Sandy Rhoden (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to | vivil penalty of fiftyu dollars per day for each day that the statement remains delinquent. andy Phode Filed this Date: 10/20/10 Revised June 2009

Schedule A - Direct Contributions

Ver 1.04

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

### **Uniternized Contributions from Individuals:**

Total of Itemized Contributions from Individuals:

#### Itemized Contributions from Individuals:

Name	Residence Address	Amount
SD Ethanol Producers PAC	4400 S Vista LN804 W Laquinta St Sioux Falls, SD 57105	\$250.00
Marlyn Murphy	2365 Hillside Dr. Sturgis, SD 57785	\$500.00
Jeff Harms	200 Flint Pass Brookings, SD 57006	\$200.00
SD Assoc. of Healthcare Organ.	3708 Brooks Place Sioux Falls, SD 57106	\$500.00
SDABA PAC	320 E. Capitol Ave. Pierre, SD 57501	\$200.00
SD Assoc. of Insurance Agents	PO Box 327 Pierre, SD 57501	\$150.00
The Second Century PAC	300 Phillips Ave Ste 300	\$200.00
SD Cert. Regist. Nurse Ansult PAC 0804 S. head	6804 Hughes Ave. Stoux Falls, SD 57104	\$50.00
	5109 S Crossings PI, STE 1 Sioux Falls, SD 57108	\$500.00
SD SOYPAC	5000 S Broadband LN, STE 100 Sioux Falls, SD 57501	\$200.00
South Dakota for Quality Cable TV	PO Box 356 Pierre, SD 57501	\$100.00
Independent Co Bankers of SD PAC		\$300.00
IFAPAC-South Dakota	401 E. 8th St., SUITE 214-512 Sioux Falls, SD 57103	\$200.00
SD INNKEEPERS ASSOC.	PO Box 1037 Pierre, SD 57501	\$100.00
QWEST SD PAC	125 South Dakota Ave. Sioux Falls, SD 57194	\$275.00
Black Hills Corporation PAC	PO Box 1400 Rapid City, SD 57709	\$300.00
SD Retailers Association PAC	PO Box 638 Pierre, SD 57501	\$500.00
SD Healthcare Assoc. PAC	804 N. Western Ave. Sioux Falls, SD 57104	\$200.00
SD Chiropractic- PAC	3405 6th St. Brookings, SD 57006	\$50.00

\$4,775.00

## **Schedule A- Direct Contributions (continued)**

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

PAC Name	Internet Website Address		
Hy-Vee Inc. Employee's PAC	5820 Westown Parkway, W. Drs Maires IA	\$	100.00
AllState Insur Company PAC	www.fec.gov 2715 Sonders Rd. Suite A5 North brook, It 60062 www.fec.gov	\$ \$ \$	100.00
		\$ \$ \$ \$	
		\$ \$ \$ \$	
		\$ \$ \$	
Total of Itemized Contributions from Out of State a	\$ \$ *\$	200,00	
Total of All Direct Contributions (Sum of all lines with an *)			

# Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
otal:		
And Andreas A		

Schedule E-ExpendituresThis schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Ex	penses	Contributions Made to Candidates and Cor	nmittee
Item	Amount	Name of Candidate or Committee	Amount
Advertising	195.00	Jason Gant	\$ 100.00
Consulting		Beaulka for Senate	250.00
Interest		Chris Nelson for Congress	100.00
Postage		Shantel Krebs	200.00
Printing		Jarrod Johnson	100.00
Rent	1893.46	Kristi Noem for Congress	200.00
Salaries		Al Novstrup	200.00
Telephone		Larry Tideman	200.00
Travel	1,469.90	Johnson for Senate	200,00
Utilities			
List other expense items below	List other expense amounts below		
Republican	1080.35		
Functions +			
donations			
*40.0			11.6
IRC: Page	30.00		
Parades.	128.18		
Work sub.	300 00		
	\$5096.85		

## **Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>10,143.3</u> 6
2.	Receipts		
	Schedule A - Direct Contributions	\$ <u>4,<b>9</b>75.0</u> 0	
	Schedule B - In-Kind Contributions	\$	
	Schedule C - Other Income	\$	
	Schedule D - Establishing/Administration of Committee	\$	
	Total of all Receipts	\$ <u>4,975.00</u>	
3.	Total Monetary Receipts (A+C)		\$
4.	. Candidate's Personal Contribution to Own Campaign		\$
5.	. Monetary Loans to Candidate or Committee During Reporting Period		\$
6.	. Monetary Loans Repaid During Reporting Period		\$
7.	Expenditures - Schedule E		\$ 6,646.89
8.	Debts & Obligations Owed by the Committee - Schedule F	\$	
9.	Monetary Loans Made by the Committee Reporting Period – Schedule G	During the	<b>s</b>
10.	Monetary Loans Repaid to the Committee Reporting Period – Schedule G	e During the	\$
11.	Amount on hand at the close of this report This should equal lines $(1+3+4+5)-(6+7)$	<b>U</b> 1	*\$ 8, 471.47

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

<sup>\*</sup>Note: You cannot end the reporting period with a negative balance.